THE UNITED REPUBLIC OF TANZANIA NATIONAL EXAMINATIONS COUNCIL CERTIFICATE OF SECONDARY EDUCATION EXAMINATION

014/2

BIBLE KNOWLEDGE 2

(For Both School and Private Candidates)

TIME: 21/2 Hours

15 November 2000 A.M.

Instructions

OF TANZALIA This paper consists of parts I and II.

2. Each part has sections A and B.

3. You must confine yourself to either part I or part II

EVALED Answer FIVE (5) questions in all CTWO (2) of which must come from reach section in the optuble of this way in the interest of tanzania the united bepulse of tanzania the united bepulse of tanzania to Nexuma i chosen part; which of tanzania the united bepulse of tanzania the united bepulse of tanzania the united to united bepulse of tanzania the united believes th

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This paper consists of 4 printed pages.

PART I

THE GOSPEL ACCORDING TO ST. MATTHEW AND THE ACTS OF THE APOSTLES: $CH.\ 1-21$

SECTION A

I. "Truly, I say to you, not even in Israel have I found such faith." (Mt. 8:10)

Describe the context which led to this statement.

In the Gospel according to St. Matthew are recorded a number of dreams that brought with them a
warning.

List three of them, two that occurred to men and one that occurred to a woman.

- 3. Mention the beatitudes according to St. Matthew's Gospel (Mt. 5:4-12)
- 4. "Truly this man was the son of God." (Mt. 27:54)
 - (a) Who said this and when?
 - (b) Who were also present?

SECTION B

- 5. (a) According to the Acts of the Apostles, who was the first disciple of Jesus to preach the Gospel in Samaria?
 - (b) What actually led to his going there?
 - (c) At his death what did Stephene see in a vision?
 - (d) Write down the last words Stephene uttered before his death.
- 6. Give the main points of Peter's speech in the house of Cornelius (Acts 10:34-43)
- Match the following statements from list A to the right answers in list B by writing the letter in list A
 against the corresponding number from list B.

LIST A

- A. Chosen to take the place of Judas Iscariot
- B. Gentiles who had been converted to Judaism by being circumcised.
- C. Field of Blood
- D. The teacher who instructed Paul
- E. The Greek speaking Jews.

LIST B

- (i) Damascus
- (ii) Gamaliel
- (iii) Galie
- (iv) Mathias

- (v) Proselytes
- (vi) Akaldema
- (vii) Hebrews
- (viii) Disciples
- (ix) Hellenists
- (x) 5,000
- 8. (a) After receiving Cornelius and his household into the Church Peter was criticized by Judaisers in Jerusalem. Why?
 - (b) How did Peter justify his action?

THE GOSPEL ACCORDING TO ST. LUKE AND THE ACTS OF THE APOSTLES (CH. 1-21)

PART II

SECTION A

- 9. What were the charges brought against Jesus by the Jewish leaders
 - (a) before the Sanhedrin
 - (b) before Pilate?

Why was he condemned at each of these trials?

- 10. When Jesus was asked "Are you the Messiah?" why did he not simply say, "Yes"? What was the meaning of the answer he gave to this question?
- 11. Mention four beatitudes and four woes according to St. Luke.
- 12. Explain the following in connection with Luke's Gospel:
 - (a) Tiberius
 - (b) The Temple
 - (c) Joseph
 - (d) Quirinus
 - (e) Herodias

SECTION B

- 13. (a) According to the Acts of the Apostles, who was the first disciple of Jesus to preach the Gospel in Samaria?
 - (b) What actually led to his going there?
 - (c) At his death what did Stephene see in a vision?
 - (c) Write down the last words Stephene uttered before his death.

- 14. Give the main points of Peter's speech in the house of Cornelius (Acts 10:34-43).
- 15. Match the following statements from list A to the right answers in list B by writing the letter in list A against the corresponding against the corresponding number in list B.

LIST A

- A. Chosen to take the place of Judas Iscariot
- B. Gentiles who had been converted to Judaism by being circumcised.
 C. Field of Blood.
 D. The teacher who instructed Paul.

- E. The Greek speaking Jews.

LIST B

- (i) Damascus
- (ii) Gamaliel
- (iii) Galie
- (iv) Mathias
- (v) Proselytes
- (vi) Akaldema
- (vii) Hebrews
- (viii) Disciples
- (ix) Hellenists
- (x) 5,000
- 16. (a) After receiving Cornelius and his household into the Church Peter was criticized by Judaisers in Jerusalem. Why?
 - (b) How did Peter justify his action?