

THE UNITED REPUBLIC OF TANZANIA
NATIONAL EXAMINATIONS COUNCIL OF TANZANIA
CERTIFICATE OF SECONDARY EDUCATION EXAMINATION

014/2

BIBLE KNOWLEDGE 2

(For Both School and Private Candidates)

Time: 2:30 Hours

ANSWERS

Year: 2005

Instructions

1. This paper consists of sections A , B and C with a total of twelve (16) questions. Section A consists of
2. questions from the Gospel according to Matthew, Section B from the Gospel according to Luke and
3. Section C from the Acts of the Apostles.
4. Answer three (3) questions from either section A or B ; and two (2) questions from section C .
5. Question 1 is compulsory for candidates who choose to answer questions from section A and question 5
6. is compulsory for candidates who choose to answer questions from section B .
7. 4. Each question carries twenty (20) marks.
8. 5. All communication devices, Bibles and any other unauthorized materials are not allowed in the
9. examination room.
10. 6. Write your Examination Number on every page of your answer booklet(s).

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1. Complete the sentences given below by writing the correct word(s) beside the item number.

- (i) Behold a virgin shall conceive and bear a son and his name shall be called Emmanuel (Mt. 1:23).
- (ii) For all who take the sword will perish by the sword (Mt. 26:52).
- (iii) This is my beloved son with whom I am well pleased (Mt. 3:17).
- (iv) My house shall be called a house of prayer but you make it a den of robbers (Mt. 21:13).
- (v) Truly, I say to you, not even in Israel have I found such faith (Mt. 8:10).
- (vi) And cast the servant into the outer darkness, there men will weep and gnash their teeth (Mt. 8:12).
- (vii) Watch and pray that you may not enter into temptations, the spirit indeed is willing but the flesh is weak (Mt. 26:41).
- (viii) With men this is impossible, but with God all things are possible (Mt. 19:26).
- (ix) Whatever you bind on earth shall be bound in heaven and whatever you loose on earth shall be loosed in heaven (Mt. 16:19; 18:18).
- (x) See that you do not despise one of those little ones, for I tell you that in heaven their angels always behold the face of my Father who is in heaven (Mt. 18:10).
- (xi) So when they had come together they asked him, "Lord, will you at this time restore the kingdom to Israel?" (Acts 1:6).
- (xii) And they were all filled with the Holy Spirit and began to speak in tongues as the spirit gave them utterance (Acts 2:4).
- (xiii) If this plan or this undertaking is of men, it will fail, but if it is of God, you will not be able to overthrow them (Acts 5:38f).
- (xiv) As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth (Acts 8:32).
- (xv) Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have? (Acts 10:47).
- (xvi) But some men came down from Judea and were teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved" (Acts 15:1).
- (xvii) But we believe that we shall be saved through the grace of the Lord Jesus, just as they will (Acts 15:11).
- (xviii) And he came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of the Jewish woman who was a believer, but his father was a Greek (Acts 16:1).

(xix) Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols (Acts 19:2).

(xx) Did you receive the Holy Spirit when you believed? No, we have never even heard that there is a Holy Spirit (Acts 19:2).

(xxi) But as for the Gentiles who have believed, we have sent a letter with our judgment that they should abstain from what has been sacrificed to idols, and from blood and from what is strangled and from unchastity (Acts 21:25).

2. Match the items in List A with the responses in List B by writing the letter of the correct response beside the item number in List A.

List A

- (i) Emmanuel
- (ii) Demonic utterance
- (iii) Peter
- (iv) The blind men's utterance
- (v) The Sadducees' reasoning
- (vi) Simon the magician
- (vii) The Ethiopian eunuch
- (viii) The evil spirit of Ephesus
- (ix) Proselytes
- (x) Judas

List B

- A. "If you are the son of God, open our sight," they said
- B. "Lord have mercy on us, son of David."
- C. "In the resurrection, therefore, to which of the seven will she be wife?"
- D. Believed in the resurrection
- E. Was a good preacher in New Testament times
- F. Practised sorcery and amazed the people of Samaria
- G. Also called Barabbas
- H. Was a good student of Jesus
- I. Gentile converts to Judaism through circumcision
- J. Gentile converts to Christianity through baptism
- K. "Jesus I know and I know about Paul."
- L. Welcomed Paul and Barnabas
- M. Tried to walk on the sea
- N. Was a very stubborn student
- O. "What have you to do with us, O son of God?"
- P. Did not want to see Jesus
- Q. "God with us."

R. "God was once with his people."

S. "How can I understand? Unless someone explains it to me."

T. "He opposed baptism when he had a very good opportunity to be baptized."

Answers

(i) Q

(ii) O

(iii) M

(iv) B

(v) C

(vi) F

(vii) S

(viii) K

(ix) I

(x) T

3. Jesus was led by the spirit into the wilderness to be tempted by the devil (Mt. 4:1-11).

(a) State the temptations and the corresponding answers of Jesus. Explain.

(i) Turn stones into bread: Jesus answered, "Man shall not live by bread alone, but by every word that comes from the mouth of God," teaching reliance on God's provision over physical needs.

(ii) Jump from the pinnacle of the temple: Jesus replied, "You shall not put the Lord your God to the test," emphasizing trust in God without testing Him.

(iii) Worship Satan to gain worldly power: Jesus said, "You shall worship the Lord your God and Him only shall you serve," highlighting loyalty to God above all.

(b) What good example can Christians learn from the temptation of Jesus?

Christians learn to resist temptation by relying on God's word, trusting in His plans, and prioritizing spiritual over worldly desires.

4. Write True or False for each of the following statements by writing the words "True" or "False" beside the item number.

(i) These four gentile women are mentioned in the genealogy of Jesus: Tamar, Rahab, Ruth and the wife of Uriah. True

(ii) Jesus emphasizes the uselessness of salt and light when they no longer give life. True

(iii) Entry into the kingdom of heaven comes from sincerely doing the will of God and not just knowing that Jesus is the Lord. True

(iv) Jesus teaches that divorce in any case is possible. False

(v) Jesus teaches that adultery is legal. False

(vi) Jesus says that when we pray we should pray in such a way that people can see and hear us. False

(vii) The healing of the leper is the first action of Jesus after coming down from the mountain. True

(viii) The wise maidens beat on the locked door calling out to the Lord. True

(ix) When the son of man comes in his glory and all the angels with him, he will separate the people and forgive all sinners like a shepherd separating sheep and goats. False

(x) In the garden of Gethsemane, three times Jesus comes to his three disciples and finds them praying. False

5. Jesus warned that when we pray we must not be like the hypocrites, for they love standing and praying in the synagogues and at street corners that they may be seen by men.

(a) From this warning, explain Jesus' teaching on prayer as portrayed in Mt. 6:6-8.

Jesus teaches that prayer should be personal and sincere, done in private where only God sees and rewards. It should not be repetitive or for show, but heartfelt communication with God.

(b) What is the significance of prayer in the life of a Christian?

Prayer strengthens the relationship with God, provides guidance and strength in difficult times, fosters spiritual growth, and is a way to seek forgiveness and express gratitude.

6. Supply the correct missing word/words in the following statements by writing the missing word/words beside the item number.

(i) As Stephen was being stoned to death, he said that he could see heaven opened.

(ii) The number of believers added to the church after Peter's speech on the day of Pentecost was about three thousand.

(iii) Antioch is the place where the believers were first called Christians.

(iv) The author of the book of the Acts of the Apostles was Luke

(v) The miracle that was performed by Peter at the gate of the Temple was healing a lame man.

(vi) The instructor of Paul was called Gamaliel.

(vii) The main objective of the council of Jerusalem was to discuss about the admission of Gentiles into the Church.

(viii) Paul was converted when he was on his way to the city of Damascus.

(ix) Ananias and Sapphira were punished to death for withholding some of the proceeds from the sell of their property.

(x) The name of the first recipient of the book of the Acts of the Apostles is Theophilus.

7. "I charge you in the name of Jesus Christ to come out of her" (Acts 16:18).

(a) Who said those words?

Paul.

(b) To whom were the words said?

To the spirit possessing the slave girl.

(c) Explain the incident that prompted the speaker to say those words and the outcome.

Paul and Silas encountered a slave girl possessed by a spirit of divination who followed them, proclaiming that they were servants of God. Paul, distressed by her constant shouting, commanded the spirit to leave her in Jesus' name. The spirit left, leading to the loss of income for her owners, who then accused Paul and Silas, resulting in their imprisonment.

8. (a) Identify five ways in which the Holy Spirit manifested itself on the day of Pentecost.

- (i) A sound like a rushing wind filled the room.
- (ii) Tongues of fire appeared and rested on each person.
- (iii) The apostles began speaking in different languages.
- (iv) Peter preached boldly to the crowd.
- (v) Three thousand people were baptized and added to the church.

(b) What did Peter teach about Jesus on the day of Pentecost?

Peter taught that Jesus was the Messiah who was crucified and raised from the dead by God. He called the people to repent and be baptized in His name for the forgiveness of sins.

(c) Explain how the works of the Holy Spirit are witnessed by Christians in the church of Tanzania today. In Tanzania, the Holy Spirit is witnessed through the growth of churches, unity among Christians, miraculous healings, empowerment of leaders, and transformation of lives through evangelism and charity work.

9. Name the person who said the following words and mention the occasion in which they were used.

(a) My soul magnifies the Lord, and my spirit rejoices in God my savior (Lk. 1:46).

Person: Mary

Occasion: Mary said these words in her song of praise, known as the Magnificat, when she visited Elizabeth after learning that she would give birth to Jesus.

(b) Blessed be the Lord God of Israel for he has visited and redeemed his people (Lk. 1:68).

Person: Zechariah

Occasion: Zechariah said these words in his prophecy, known as the Benedictus, after the birth of his son John the Baptist when his speech was restored.

(c) For mine eyes have seen thy salvation which thou hast prepared in the presence of all peoples (Lk. 2:30-31).

Person: Simeon

Occasion: Simeon said these words when he held baby Jesus in the temple, recognizing Him as the Messiah during His dedication.

(d) You brood of vipers! Who warned you to flee from the wrath to come? (Lk. 3:7).

Person: John the Baptist

Occasion: John the Baptist said these words to the Pharisees and Sadducees who came to him for baptism, rebuking their hypocrisy and lack of repentance.

(e) Jesus, son of David, have mercy on me (Lk. 18:38).

Person: A blind beggar

Occasion: The blind beggar cried out to Jesus as He was passing by Jericho, seeking healing for his blindness.

(f) And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved (Acts 4:12).

Person: Peter

Occasion: Peter said these words when defending his faith before the Sanhedrin after healing a lame man in the name of Jesus.

(g) We have heard him speak blasphemous words against Moses and God (Acts 6:11).

Person: False witnesses

Occasion: These words were spoken by false witnesses during the trial of Stephen, accusing him of blasphemy before the Sanhedrin.

(h) Give me also this power, that any one on whom I lay my hands may receive the Holy Spirit (Acts 8:19).

Person: Simon the magician

Occasion: Simon the magician said these words to Peter and John after witnessing the apostles imparting the Holy Spirit through the laying on of hands.

(i) Is not this the man who made havoc in Jerusalem of those who called on this name? (Acts 9:21).

Person: Jews in Damascus

Occasion: These words were spoken by Jews in Damascus, expressing their astonishment at Paul's conversion and preaching of Christ.

(j) Set apart for me Barnabas and Saul for the work to which I have called them (Acts 13:2).

Person: The Holy Spirit

Occasion: The Holy Spirit said these words during a gathering of prophets and teachers in the church at Antioch, commissioning Barnabas and Saul for missionary work.

10. Match the terms/phrases in List A with the responses in List B by writing the letter of the correct response beside the item number.

List A

(i) Simeon

(ii) Simon Peter

(iii) John the Baptist

(iv) Legion

(v) Samaritan

(vi) Simon the magician

(vii) The Ethiopian eunuch

- (viii) The evil spirit of Ephesus
- (ix) Proselytes
- (x) Judas

List B

- A. The demoniac described himself.
- B. The name means nothing in particular.
- C. "Take care of him and whatever more you spend, I will repay you when I come back."
- D. "I have done my duty as a good Samaritan, now it is your turn to take care of him."
- E. Practised sorcery and amazed people.
- F. He believed in God and welcomed God's messengers.
- G. Also called Barnabas.
- H. Also called Barabbas.
- I. Gentile converts to Judaism through circumcision.
- J. Gentile converts to Christianity through baptism.
- K. "Jesus I know, and I know about Paul."
- L. Welcomed Paul and Barnabas.
- M. "Are you he who is to come, or shall we look for another?"
- N. He did not believe that Jesus had come.
- O. Told Jesus to depart from him.
- P. Righteous and devout man, looking for the consolation of Israel.
- Q. Was an old man who was a big smear to Jesus' ministry.
- R. "How can I understand? Unless someone explains it to me."
- T. He opposed baptism when he had a very good opportunity to be baptized.

Answers

- (i) P
- (ii) O
- (iii) M
- (iv) A
- (v) D
- (vi) E
- (vii) R
- (viii) K
- (ix) J
- (x) T

11. "But when this son of yours came, who has devoured your living with harlots, you killed for him the fattened calf" (Lk. 15:30).

(a) Who said those words, when was it, and what drove him/her to say such nasty words?

These words were said by the elder brother in the parable of the Prodigal Son. He said this to his father when he saw the celebration held for his younger brother upon his return. The elder brother felt anger and

resentment because he believed his loyalty and hard work had been overlooked while his brother, who squandered his inheritance, was being honored.

(b) From the above statement, we are told that the son involved himself with harlots. In your opinion, what are the consequences of living such a life?

The consequences of living such a life may include loss of personal dignity, financial ruin, damaged relationships, spiritual emptiness, and long-term regret over poor choices. It leads to moral decay and estrangement from God and family.

12. Explain the parable of the Good Samaritan and the lessons Christians can learn from it (Lk. 10:29-37).

The parable of the Good Samaritan tells of a man who was attacked by robbers and left for dead. A priest and a Levite passed by without helping, but a Samaritan, despite the enmity between Jews and Samaritans, stopped to care for the man. He bandaged his wounds, took him to an inn, and paid for his care.

Lessons Christians can learn:

- Love for all people regardless of race or background.
- Compassion and selflessness in helping those in need.
- Actions are more important than religious titles or positions.
- Being a true neighbor means showing mercy and kindness to everyone.

13. "And behold you will be silent and unable to speak until the day that these things will come to pass because you have not believed in my words" (Lk. 1:20).

Explain the story behind those words mentioning the characters and the incident of that conversation. These words were spoken by the angel Gabriel to Zechariah in the temple. Zechariah doubted the angel's message that his wife Elizabeth would bear a son, John the Baptist, despite their old age. As a sign of God's power and as a rebuke for his unbelief, Zechariah was rendered mute until the prophecy was fulfilled.

14. Supply the correct missing words in the following statements by writing the missing word/words beside the item number.

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Paul and Silas were followed by a slave girl possessed by a spirit of divination, who kept proclaiming them as servants of the Most High God. Annoyed by her constant shouting, Paul commanded the spirit to leave her in the name of Jesus Christ. The spirit departed, and the girl was freed. This angered her owners, who lost their income from her fortune-telling abilities. They brought false accusations against Paul and Silas, leading to their imprisonment.

16. (a) Identify five ways in which the Holy Spirit manifested itself on the day of Pentecost.

(i) A sound like a rushing wind filled the room.

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(iv) Peter preached boldly, leading to conversions.

(v) About three thousand people were baptized and added to the Church.

(b) What did Peter teach about Jesus on the day of Pentecost?

Peter taught that Jesus was the promised Messiah, crucified and resurrected by the power of God. He called people to repent and be baptized in the name of Jesus Christ for the forgiveness of their sins, receiving the gift of the Holy Spirit.

(c) Explain how the works of the Holy Spirit are witnessed by Christians in the Church of Tanzania today.

The works of the Holy Spirit in Tanzania are seen through the growth of churches, active evangelism, miraculous healings, and the transformation of lives. The Spirit inspires unity among Christians, strengthens leaders in their mission, and empowers believers to preach the Gospel and live righteous lives.