

**THE UNITED REPUBLIC OF TANZANIA
NATIONAL EXAMINATIONS COUNCIL
FORM TWO NATIONAL ASSESSMENT**

014

BIBLE KNOWLEDGE

Time : 2:30 Hours

ANSWERS

Year : 2021

Instructions

1. This paper consists of section A, B, C and D.
2. Answer all questions in section A, B and C, and one (1) from section D.
3. Communication devices and any unauthorised materials are **not** allowed in the examination room.
4. Write your **Examination Number** on every page of your answer booklet(s).

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SECTION A (20 MARKS)

Answer all questions in this section

1. For the item (i-x), Choose the correct answer from among the given alternatives and write its letter in the box provided.

(i) What did God create on the fourth day?

- A. Water
- B. Light
- C. Man
- D. Fish

Answer: On the fourth day, God created the sun, moon, and stars to separate day from night and to mark seasons, days, and years. The correct answer is **B. Light**.

(ii) What sign was made by God as the sign of the covenant with Noah after the flood?

- A. A dove
- B. The rain
- C. Circumcision
- D. Rainbow

Answer: The rainbow was placed in the sky as a sign of God's covenant that He would never again destroy the earth with a flood. The correct answer is **D. Rainbow**.

(iii) What was God's punishment to Adam after the fall in the garden?

- A. To get his food through toil and sweat
- B. To be against his wife forever
- C. To be hated by everyone around
- D. To till the land and get nothing at all

Answer: God punished Adam by cursing the ground, making him work hard and sweat to get food until he returned to dust. The correct answer is **A. To get his food through toil and sweat**.

(iv) Which of the following is the land where Abraham was commanded by the Lord God to go?

- A. Shechem

- B. Dan
- C. Canaan
- D. Bethel

Answer: God commanded Abraham to go to Canaan, the land promised to him and his descendants. The correct answer is **C. Canaan.**

(v) Aaron turned his rod into a serpent before Pharaoh and Pharaoh's magicians did likewise. What happened to their serpents?

- A. They were badly consumed by fire
- B. They were beaten and fell into the dusts
- C. They were swallowed by Aaron's rod
- D. They were furious and attacked by Pharaoh

Answer: Aaron's rod swallowed the magicians' serpents, proving God's power was greater than Pharaoh's magicians. The correct answer is **C. They were swallowed by Aaron's rod.**

(vi) Why was Joseph set free after he had stayed in prison for some years?

- A. He was seen to have ability to interpret dreams
- B. He was innocent and did not deserve imprisonment
- C. God rescued him miraculously through the angel
- D. He asked for forgiveness from King Pharaoh

Answer: Joseph was released because of his ability to interpret Pharaoh's dream, which no one else could do. The correct answer is **A. He was seen to have ability to interpret dreams.**

(vii) Where did Moses die and who buried him?

- A. It was at Mount Sinai and the people buried him
- B. It was at Mount Nebo and God buried him
- C. It was at Mount Horeb and Abraham buried him
- D. It was at Mount Carmel and Joshua buried him

Answer: Moses died on Mount Nebo, and God Himself buried him in a place unknown to man. The correct answer is **B. It was at Mount Nebo and God buried him.**

(viii) What happened to the hearts of the people of Jericho as soon as they had heard of the great deeds that God had done for Israel at the Red Sea and against the kings of the Amorites (Joshua 2:11)?

- A. Their hearts melted and everyone's courage failed
- B. Their hearts rejoiced for the God of Israel
- C. Their hearts were receptive of the message but not their flesh
- D. The people's hearts caused them to be divided into two groups

Answer: The people of Jericho became terrified and lost courage when they heard of God's mighty works for Israel. The correct answer is **A. Their hearts melted and everyone's courage failed.**

(ix) Why did the children of Israel set up twelve stones on the Canaan side of the River Jordan after crossing it miraculously (Joshua 4:6-7)?

- A. To serve as a bridge between the two sides of the river
- B. To serve as a sign among them and a memorial forever
- C. To serve as a demarcation between the two sides of the river
- D. To serve as an altar for burnt offerings

Answer: The twelve stones were a memorial so future generations would know God made Israel cross the Jordan miraculously. The correct answer is **B. To serve as a sign among them and a memorial forever.**

(x) Why did God tell Joshua to make flint knives and circumcise the people of Israel?

- A. He wanted to remove from them the disgrace of being slaves in Egypt
- B. The Israelites were sinners so he did not want them to go on sinning
- C. Pharaoh had refused to let them go so as to continue building cities
- D. The Israelites had forgotten that they were circumcised

Answer: Circumcision was a way to renew the covenant and remove the shame of slavery in Egypt, showing they were God's people. The correct answer is **A. He wanted to remove from them the disgrace of being slaves in Egypt.**

2. Match quotations in List A with corresponding speakers and addressees in List B by writing the letter of the correct speaker and addressee below the corresponding item number in the box provided.

LIST A

- i) "What is this that you have done?" (Genesis 3:13)
- ii) "You will not die..." (Genesis 3:4)
- iii) "Go into the ark, you and all your household..." (Genesis 7:1)
- iv) "I was afraid, because I was naked..." (Genesis 3:10)
- v) "Why are you angry, and why your countenance has fallen?" (Genesis 4:6)
- vi) "Come let us go down, and confuse their language..." (Genesis 11:7)
- vii) "I do not know, am I my brother's keeper?" (Genesis 4:9)
- viii) "Come, let us make bricks for and burn them thoroughly." (Genesis 11:4)
- ix) "I will blot out man whom I have created..." (Genesis 6:7)
- x) "Where are you...?" (Genesis 3:9)

LIST B

- A. God to His Trinity
- B. Serpent to Eve
- C. God to Himself
- D. Sons of men to one another
- E. God to Abel
- F. God to Adam
- G. Cain to God
- H. God to Eve
- I. Adam to Eve
- J. God to Noah
- K. Serpent to Adam
- L. God to Cain
- M. Adam to God

Answers:

- i) H. God to Eve
- ii) B. Serpent to Eve
- iii) J. God to Noah

- iv) M. Adam to God
- v) L. God to Cain
- vi) C. God to Himself
- vii) G. Cain to God
- viii) D. Sons of men to one another
- ix) A. God to His Trinity
- x) F. God to Adam

3. Write True if the statement is correct or False if the statement is incorrect.

(i) Abraham is called the father of faith because of his obedience to God.....

Answer: True. Abraham trusted God completely and obeyed Him, which is why he is known as the father of faith.

(ii) God promised Abraham and Rebekah that in spite of their old age they would give birth to a child.....

Answer: False. God promised Abraham and Sarah, not Rebekah, that they would have a child in their old age.

(iii) Abraham chased Lot away because Lot was greedy for pasture land.....

Answer: False. Abraham did not chase Lot away; instead, he gave Lot the first choice of land to avoid conflict between their herdsmen.

(iv) God gave Abraham and his wife new names to confirm to them that they would be parents of great people, the nation of Israel.....

Answer: True. Abram's name was changed to Abraham and Sarai's to Sarah as a sign of God's covenant.

(v) Abimelech gave Abraham many gifts because Abraham threatened to fight him after Abimelech took his wife.....

Answer: False. Abimelech gave gifts after realizing that Sarah was Abraham's wife, as an act of peace and respect, not because of threats.

(vi) From the birth of Isaac (Genesis 21:1) we learn that God fulfills His promise but does so in His own time.....

Answer: True. Isaac's birth showed God's faithfulness, though the promise was fulfilled after many years.

(vii) Abraham had another wife named Keturah.....

Answer: True. After Sarah's death, Abraham married Keturah, who bore him more children.

(viii) At Mount Moriah, the angel said to Abraham, "do not lay your hands on the lad or do nothing to him"

Answer: True. God tested Abraham but stopped him from sacrificing Isaac.

(ix) God agreed to be God to Abraham and promised to give him and his descendant, the land of Egypt.....

Answer: False. God promised the land of Canaan, not Egypt, to Abraham and his descendants.

(x) Abraham bought the field of Machpelah and made it a burial ground for his family.....

Answer: True. Abraham purchased Machpelah to bury Sarah, and it became the family burial site.

4. Using the words given in the box below, fill in the blank space for items (i) to (x) to complete the statement from the Garden of Eden to Noah's days.

Words: gave, field, cubits, good, afraid, cruel, clean, hid, covenant, fig, wild, corrupt, creature, eat.

(i) The serpent was subtler than any other wild **creature** that the Lord had created.

(ii) The woman saw that the tree was **good** for food.

(iii) When they knew that they were naked, Adam and Eve sewed **fig** leaves for themselves.

(iv) Adam said he was afraid because he was naked and so he **hid** himself.

(v) Adam said that the woman God gave him caused him to **eat** the fruit.

(vi) Cain said to Abel his brother, "Let's go down to the **field**."

(vii) In Noah's time God saw that the earth was **corrupt**.

(viii) Noah's ark was three hundred **cubits** long.

(ix) God said the rainbow will be a sign of His **covenant** with creation.

(x) After getting out of the ark, Noah sacrificed seven pairs of **clean** animals to God.

5. Give short answers for items (a)-(j). Each item carries 2 marks.

(a) According to Exodus 32:1, what caused the Israelites to request Aaron to make gods for them?

Answer: The Israelites grew impatient when Moses delayed coming down from Mount Sinai. They feared he would not return and wanted visible gods to lead them.

(b) What did Aaron order the Israelites to do concerning their request to make gods (Exodus 32:2)?

Answer: Aaron told them to bring gold earrings from their wives, sons, and daughters so that he could use them to make the gods.

(c) Aaron finished making the molten gods and told the people that they were gods who brought them from Egypt and the next day should be a feast to the LORD. What did the people do on the day of the feast (Exodus 32:4-6)?

Answer: The people rose early the next day, offered burnt offerings and peace offerings, then sat down to eat, drink, and engaged in revelry before the golden calf.

(d) When God saw the apostasy of the people (Exodus 32:9-10), what was His reaction?

Answer: God was angry and told Moses that He would destroy the Israelites and make a great nation out of Moses.

(e) What was Moses' response concerning God's reaction (Exodus 32:10)?

Answer: Moses pleaded with God not to destroy the Israelites, reminding Him of His promises to Abraham, Isaac, and Jacob.

(f) As Moses was coming down from the mountain with God's commandment, he was angered when he saw people dancing before the golden calf; and he threw down the tablets of the testimony. What did he do to the calf and the people (Exodus 32:19-20)?

Answer: Moses burned the golden calf, ground it into powder, scattered it on water, and made the Israelites drink it.

(g) When he saw that the people had broken loose (for Aaron had let them break loose, to their shame among their enemies), what did Moses command the sons of Levi to do to the people (Exodus 32:25-27)?

Answer: Moses commanded the Levites to go through the camp and kill those who had turned to idol worship, even if they were brothers, friends, or neighbors.

(h) The Levites went and killed all apostate men and about three thousand men fell dead (Exodus 32:28-29). What did the killing of the apostate men signify concerning the Levites?

Answer: It showed that the Levites were loyal to God and were willing to put God's commands above personal relationships, which set them apart for priestly service.

(i) On the next day, Moses told the people that he would go to the LORD to make atonement for their sin. What did Moses tell the LORD (Exodus 32:30-32)?

Answer: Moses asked God to forgive the people of their great sin of idolatry, and if not, he pleaded that his own name be blotted out from God's book.

(j) In response to Moses' words, what did the LORD say he would do to the people in relation to the sin (Exodus 32:33-34)?

Answer: The Lord said He would punish those who sinned against Him, and He would send an angel to lead the people, but His punishment would come upon them later.

6. Briefly describe each of the items (a)-(e). Each item carries four (4) marks.

(a) Bethel

Answer: Bethel means "House of God." It was a sacred place where Jacob had a vision of a ladder reaching to heaven and God renewed His covenant promises. Later, it became a significant center of worship in Israel's history.

(b) Machpelah

Answer: Machpelah was the field with a cave near Mamre that Abraham purchased as a burial ground. Sarah, Abraham, Isaac, Jacob, and Leah were all buried there, making it a family tomb.

(c) Peniel

Answer: Peniel, also called Penuel, means "Face of God." It is the place where Jacob wrestled with a divine being all night until dawn and received the name Israel, signifying his struggle and victory with God.

(d) Dothan

Answer: Dothan was a city in ancient Israel where Joseph's brothers threw him into a pit before selling him to Ishmaelite traders who carried him into Egypt. It is remembered as the place where Joseph's suffering began.

(e) Bethlehem

Answer: Bethlehem means "House of Bread." It was the birthplace of David, and later, the birthplace of Jesus Christ. It became an important city in biblical history because of its connection to the Messiah.

7. The Bible insists on offering to God, as it is written in Exodus 35:5-9, "Take from among you an offering to the LORD; whoever is of generous heart, let him bring the LORD's offering: gold, silver and bronze..." But there are some leaders who tend to misuse the offerings offered by believers to God. Explain four dangers which one may face for misusing the offerings given to God.

Answer:

One danger is that misusing God's offerings provokes God's anger and judgment. Offerings are holy, and to misuse them is to rob God, which can lead to destruction as shown in the case of biblical examples.

Another danger is the loss of trust from the congregation. When leaders misuse offerings, they damage their reputation and discourage believers from giving in the future, weakening the spiritual community.

A further danger is spiritual condemnation. Those who misuse offerings are guilty before God and risk losing their salvation, since they abuse resources meant for His service.

Lastly, misusing offerings brings curses rather than blessings. Instead of prospering, such individuals may experience hardship, loss of peace, and God's withdrawal of favor in their lives.